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**PUBLIC SERVICE
COMMISSION**

Commonwealth of Kentucky
Before the Public Service Commission

In the Matter of:

BUTLER COUNTY WATER SYSTEM)
APPLICATION FOR AN ADJUSTMENT IN RATES) Case No. 2003-00486

**Attorney General's Motion
for a Procedural Schedule**

The Attorney General, by and through his Office of Rate Intervention,
respectfully moves the Public Service Commission for an Order setting forth a
procedural schedule for this case.

Respectfully submitted,

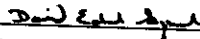
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Notice of Filing and Certificate of Service

Counsel certifies that an original and ten photocopies of this pleading were filed by hand delivery to Thomas M. Dorman, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct of the same, first class postage prepaid, to Damon R. Talley, P. O. Box 150, Hodgenville, Kentucky 42748-0150, all on this 7th day of May 2004.


Assistant Attorney General